

**REF: BOK/BSMIC/AD/2022-02**

14<sup>th</sup> June, 2022

TO ALL TENDERERS,

**ADDENDUM NO. 2 TO TENDER FOR PROVISION OF BOARD  
DIRECTORS & STAFF MEDICAL INSURANCE COVER-TENDER  
NO. BOK/BSMIC/02/2022**

Tenderers are notified of the following amendment to the Tender.

**1. CLOSING DATE OF THE TENDER**

Please note that the tender shall be closing on **Wednesday, 15<sup>th</sup> June, 2022**  
**at 11.00am**

All the other terms and conditions remain as per the Tender Document.



AMBROSE RIASI  
**FOR: GENERAL MANAGER/ CHIEF EXECUTIVE OFFICER**

